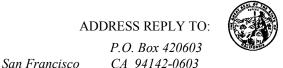
STATE OF CALIFORNIA GRAY DAVIS, GOVERNOR

DEPARTMENT OF INDUSTRIAL RELATIONS DIVISION OF LABOR STATISTICS & RESEARCH 455 Golden Gate Avenue, 8th Floor San Francisco, CA 94102



IMPORTANT NOTICE TO AWARDING BODIES & ALL INTERESTED PARTIES REGARDING CHANGES TO THE DIRECTOR'S GENERAL PREVAILING WAGE DETERMINATIONS

INTERIM DETERMINATION FOR CRAFT OF *FIELD SURVEYOR: (Chief of Party, Instrumentman, Chainman/Rodman)

ISSUE DATE: July 9, 2003

EXPIRATION DATE: February 29, 2004** The rate to be paid performed for work performed after this date has been determined. If work will extend past this date, the new rates must be paid and should be incorporated in contracts entered into now. Contact the Division of Labor Statistics and Research for specific rates at 415-703-4774.

LOCALITIES: All localities within Alameda, Colusa, Contra Costa, Del Norte, El Dorado, Humboldt, Madera, Marin, Mariposa, Merced, Monterey, Napa, Placer, Sacramento, San Benito, San Francisco, San Joaquin, San Mateo, Santa Clara, Santa Cruz, Shasta, Siskiyou, Solano, Sonoma, Stanislaus, Trinity, Tuolumne, and Yolo Counties

| | | Employer Payments | | | | Straight-Time | | Overtime Hourly Rate | | | |
|---|-------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------|-------------------------------|---------------------------------|---------------------------------|-------------------------------|--|
| | Basic Hourly | Health And | | Vacation And | Training And/or | | Total Hourly | Daily | Saturday | Sunday/ Holiday | |
| Craft | Rate | Welfare | Pension ^a | Holiday ^b | Other | Hours | Rate | 1 1/2X | 1 1/2X | 2X | |
| Field Surveyor: Chief of Party Instrumentman Chainman/Rodman | \$33.28 \$30.19 \$27.31 | \$7.49 \$7.49 \$7.49 | \$4.25 \$4.25 \$4.25 | \$3.10 \$3.10 \$3.10 | \$0.59 \$0.59 \$0.59 | 8 8 8 | \$48.71 \$45.62 \$42.74 | \$65.35 \$60.715 \$56.395 | \$65.35 \$60.715 \$56.395 | \$81.99 \$75.81 \$70.05 | |

[#] Indicates an apprenticeable craft. Please refer to the interim schedule on the other side of this notice.

• Effective July 19, 2003, these wage rates supersede the interim determination issued on June 23, 2003.

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^a Includes an amount per hour worked for Annuity Trust Fund.

^b Includes an amount per hour worked for Supplemental Dues.

ADDRESS REPLY TO: P.O. Box 420603 San Francisco CA 94142-0603



IMPORTANT NOTICE TO AWARDING BODIES AND ALL INTERESTED PARTIES REGARDING CHANGES IN THE GENERAL PREVAILING WAGE APPRENTICE DETERMINATION

INTERIM SCHEDULE FOR THE CRAFT OF FIELD SURVEYOR

Issue Date: July 9, 2003

Locality: All localities within Alameda, Colusa, Contra Costa, Del Norte, El Dorado, Humboldt, Madera, Marin, Mariposa, Merced, Monterey, Napa, Placer, Sacramento, San Benito, San Francisco, San Joaquin, San Mateo, Santa Clara, Santa Cruz, Shasta, Siskiyou,

Solano, Sonoma, Stanislaus, Trinity, Tuolumne, and Yolo Counties

Journeyman Determination Reference: Please refer to the interim prevailing wage determination on the other side of this notice.

PERIODIC WAGE PERCENTAGE PROGRESSIONS

EMPLOYER PAYMENTS

| Classification | 1 st Period | 2 nd Period | 3 rd Period | 4 th Period | 5 th Period | 6 th Period | 7 th Period | 8 th Period | Health & Welfare | Pensio n | Vacation Holiday | Training |
|-----------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|------------------------|-------------|---------------------|----------|
| Chief of Party | ^a 100% | - | - | - | - | - | - | - | ^c Full | ⁴Full | ^e Full | Full |
| Instrumentman | ^a 100% | - | - | - | - | - | - | - | ^c Full | ⁴Full | ^e Full | Full |
| Chainman/Rodman | ^b 50% | ^b 70% | ^b 80% | ^b 90% | 1 | 1 | - | 1 | f | f | f | f |

a The duration per period is 2000 hours.

b The duration per period is 1000 hours.

c Health and Welfare amount is Full. Contains an amount for Pensioned Health and Welfare.

d Pension amount is Full. Contains an amount for the Annuity Fund.

e Includes an amount for Supplemental Dues.

f To obtain information on employer payments, contact the Division of Apprenticeship Standards at (415) 703-4920.